

Date: 02.04.2026



**THE ANDHRA PRADESH STATE CO-OPERATIVE BANK LTD.,**  
**HEAD OFFICE, GOVERNORPET, VIJAYAWADA – 520 002**

**NOTIFICATION**

**Appointment of Professional Directors (02) one each in the fields of Banking & Accountancy on the Boards of Management in each of 13 DCCBs**

Applications are invited for appointment of Two (02) Professional Directors (one in the field of Accountancy & one in the field of Banking) on the Boards of Management in each of the 13 District Co-operative Central Banks in the state of Andhra Pradesh viz. Srikakulam, Vizianagaram, Visakhapatnam, Kakinada, Eluru, Krishna, Guntur, Prakasam, Nellore, Kadapa, Kurnool, Anantapur, Chittoor from suitable candidates who fulfill the following Fit and Proper Criteria prescribed by RBI/NABARD. The post is an honorary one and not any form of regular or contractual appointment.

**I. QUALIFICATIONS:**

The person to be appointed as Professional Director shall at least be a:

- Qualified Chartered or Cost Accountant, in case of Accountancy field.
- At Senior Management level being a graduate, in case of Banking field.

**II. Age:**

The applicant's minimum age should be 45 years as on the date of notification.

**III. EXPERIENCE:**

The applicant shall have at least 5 years' work experience in the fields of Accountancy & Banking, as the case may be:

- Banking:** The applicant should have worked in All India Financial Institutions/ Commercial Bank/State Cooperative Bank in a cadre of not less than DGM.
- Accountancy:** Qualified Chartered Accountant/Cost Accountant certified by ICAI. Preference shall be given to the applicant with more years of establishment of the

**The Andhra Pradesh State Cooperative Bank Ltd.,**

-----A State Partnered Scheduled Bank-----

Head office: #27-29-28, N.T.R Sahakara Bhavan, Governorpeta, Vijayawada – 520002, N.T.R. Dist., Andhra Pradesh.

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firm and high experience.

#### **IV. SITTING FEE:**

- a) He/she shall be paid applicable sitting fee for each meeting attended.
- b) He/she is eligible for TA & DA (for outstation members) for attending the meetings.

#### **V. TERMS & CONDITIONS:**

1. The candidate shall be proficient in local language i.e., Telugu.
2. Any co-opted director shall hold office for three years or until the expiry of the term of the existing Board of Management, whichever is earlier and shall be eligible for re co-option: Provided that no such director shall hold office for a period exceeding six years, whether served continuously or intermittently.
3. The candidate appointed shall be the member of the Board of Management of the Bank and also of any Committees constituted by the Board of Management.
4. The member shall have full-voting rights in all the meetings where he/she is a member and shall not have any voting right in any election or in the motion of no confidence.
5. Any person who had a business relationship with the bank, during the last 3 preceding years is **not eligible**. A person having commercial dealings with the bank (Viz. contractor, professional like legal advisor, auditor etc.,) will be treated as having business relationship with the bank. A person having deposits with/borrowing from the bank will not be classified as having business relationship with the Bank for the purpose.
6. The person shall undertake that he/she will not take up any professional work (statutory audit, concurrent audit legal counsel or empanelment as a lawyer etc.,) in the bank during his/her term as director of the bank and till two years after demitting office as director of that bank.
7. The Applicant should not be a member of the Board/business partner of any bank or the Reserve Bank or a Financial Institution (FI) or an Insurance company or a NOFHC holding any Bank.
8. The applicant should not be engaging in the business of stock broking.
9. The application should be submitted in the prescribed format only.
10. Applications not complying with the conditions of qualifications, experience, proceedings if any, will be summarily rejected.



11. A recent passport size photo is to be pasted on the application in the space provided.
12. Application should be accompanied by self-attested true copies of certificates pertaining to proof of qualifications, experience and other credentials.
13. Application can be downloaded from the website of APCOB ([www.apcob.bank.in](http://www.apcob.bank.in)).
14. Applications should be addressed to the Managing Director, The A.P. State Cooperative Bank Ltd, D No. 27-29-28, NTR Sahakara Bhavan , Governorpet, Vijayawada-520002 and the envelope containing the application should be super scribed "APPLICATION FOR APPOINTMENT OF PROFESSIONAL DIRECTOR (ACCOUNTANCY/BANKING) OF THE \_\_\_\_\_(Name of the district) DISTRICT CO-OPERATIVE CENTRAL BANK LTD."
15. The last date for receipt of hardcopy of application – **16.04.2026**.
16. The Bank reserves right to accept or reject any application or to stop the process without assigning any reasons.

**Sd/-**  
**GENERAL MANAGER (HRMD)**

**APPLICATION FOR THE POST OF PROFESSIONAL  
DIRECTOR IN THE DISTRICT CENTRAL CO-OPERATIVE  
BANK LTD., \_\_\_\_\_**

Recent Passport  
size photo (self-  
attested) to be  
affixed

1.	Name in Full (in block letters)	
2.	Father's / Husband's name	
3.	Date of Birth & Age as on _____ ( years & months)	
4.	Place of Birth (Village/Town & District)	
5.	Nationality	
6.	Permanent Address	
7.	Telephone No's	Residence : Mobile :
8.	E-mail ID	
9.	Address for Communication	
10.	Permanent Account No. (PAN)	
11.	Disciplinary Proceedings faced, if any	

**12. EDUCATIONAL / PROFESSIONAL QUALIFICATIONS:**

(Beginning with ‘SSC’ or Equivalent Examinations. Enclose the copy of certificates issued by the respective Boards/Institutions/Universities duly self-attested)

Examination passed	Board / University	Year of passing	% of Marks and class obtained	Subject/ Specialization
<b>ACADEMIC :</b>				
SSC				
Degree				
PG				
<b>PROFESSIONAL:</b>				

**13. JOB EXPERIENCE:**

*(Details of experience, with supporting documents, to be furnished in reverse chronological order starting from the present position)*

**a) Accountancy(Qualified Chartered/Cost Accountant):**

Post Held	Period of service		Name of the Institution/ Organization with full address	Nature of duties
	From	To		

**b) Banking Sector (At Senior Management Level, being a Graduate)**

Post Held	Scale	Period of service		Name of the Institution/ Organization with full address	Nature of duties
		From	To		

<b>14.</b>	<b>Relevant relationship</b>	
a.	List of relatives if any who are connected with the Bank.	
b.	List of entities if any in which he/she is considered as interested.	
c.	Fund and non-fund facilities, if any, presently availed by him/her and /or by entities listed in 'b' above from the Bank.	
d.	Cases, if any, where the candidate or entities listed in 'b' above are in default or have been in default in the last five years in respect of credit facilities obtained from the Bank or any other Bank.	
<b>15.</b>	<b>PROCEEDINGS, IF ANY, AGAINST THE CANDIDATE.</b>	
a.	If the candidate is a member of a professional association/body, details of disciplinary action, if any, pending or commenced or resulting in conviction in the past against him/her or whether he/she has been banned from entry into any professional occupation at any time.	
b.	Details of prosecution, if any pending or commenced or resulting in conviction in the past against the candidate and/or against any of the entities listed in 14(b) for violation of economic laws and regulations	
c.	Details of criminal prosecution, if any pending or commenced or resulting in conviction in the last five years against the candidate.	
d.	Has the candidate or any of the entities. At 14 (b) above been subject to any investigation at the instance of Government Department or agency?	
e.	Has the candidate at any time been found guilty of violation of rules/regulation/legislative requirements by Customs/Excise/Income Tax/ Foreign Exchange/ Other Revenue Authorities, if so, give particulars	
f.	Any other explanation/information considered relevant for judging fit proper.	

## DECLARATION

I, \_\_\_\_\_, S/o \_\_\_\_\_ declare that, the information given in this application is true and correct to the best of my knowledge and belief. I also fully understand that, if at any stage, it is found that any attempt has been made by me willfully to conceal or misrepresent the facts, my candidature may be rejected and terminated from Post without any notice. I undertake to keep the Bank fully informed, as soon as possible, of all events, which take place subsequent to my appointment, which are relevant to the information provided above.

**Place:**

**Signature of the applicant**

**Date:**